# True Disciples!

# REFERENCES & NOTES by: **JOHN ROTHACKER**

DISCIPLE, *n.* AMERICAN DICTIONARY OF THE ENGLISH LANGUAGE by Noah Webster 1828 [L. *discipulus* from *disco*, to learn.]

- 1. A learner; a scholar; one who receives or professes to receive instruction from another; as the disciples of Plato.
- 2. A follower; an adherent to the doctrines of another. Hence the constant attendants of Christ were called his disciples.

#### DISCIPLE, v.t.

- 1. To teach; to train, or bring up.
- 2. To make disciples of, to convert to doctrines or principles.
- 3. To punish, to discipline. [Not in use.]

## DISCIPLINE, n. [L. disciplina, from disco, to learn.]

- 1. Education; instruction; cultivation and improvement, comprehending instruction in arts, sciences, correct sentiments, morals and manners, and due subordination to authority.
- 2. Instruction and government, comprehending the communication of knowledge and the regulation of practice; as a military discipline, which includes instruction in manual exercise, evolutions, and subordination.
- 3. Rule of government; method of regulating principles and practice; as the discipline prescribed for the church.
- 4. Subjection to laws, rules, order, precepts or regulations; as, the troops are under excellent discipline; the passions should be kept under strict discipline.
- 5. Correction; chastisement; punishment intended to correct crimes or errors; as the discipline of the strap.
- 6. In ecclesiastical affairs, the execution of the laws by which the church is governed, and infliction of the penalties enjoined against offenders, who profess the religion of Jesus Christ.
- 7. Chastisement or bodily punishment inflicted on a delinquent in the Romish Church; or that chastisement or external mortification which a religious person inflicts on himself.

#### DISCIPLINE, v.t.

- 1. To instruct or educate; to inform the mind; to prepare by instructing in correct principles and habits; as, to discipline youth for a profession, or for future usefulness.
- 2. To instruct and govern; to teach rules and practice; and accustom to order and subordination; as, to discipline troops or an army.
- 3. To correct; to chastise; to punish.
- 4. To execute the laws of the church on offenders, with a view to bring them to repentance and reformation of life.
- 5. To advance and prepare by instruction.

DISCIPLE, n. THE AMERICAN COLLEGE DICTIONARY

- 1. one of the twelve personal followers of Jesus Christ
- 2. any follower of Christ
- 3. an adherent of the doctrines of another; a follower
- 4. *v.t.* to convert into a disciple
- 5. Obs. to teach; train

Thayer's Greek-English Lexicon of the New Testament

μαθητησ, mathetes: a learner, pupil, disciple, opposed to διδασκαλοσ, didaskalos, teacher. (From μανθανω, manthano: to learn, increase one's knowledge; to hear, to learn by use and practice.)

### Disciple:

Matt. 28:16-20

Mark 16:14-20

John 8:31-32 Jesus therefore was saying to those Jews who had believed Him, "If you abide ( $\mu\epsilon\iota\nu\eta\tau\epsilon$ ) in My word, then you are truly ( $\alpha\lambda\eta\theta\omega\sigma$ , alethos) disciples of Mine; and you shall know the truth, and the truth shall make you free."

Luke 14:26-27, 33 hating father, mother, wife, children, brothers, sisters, and own life; bear the cross and follow Jesus; forsaking all

Matt. 15 & Mark 7 transgressing the tradition of the elders (church)

Mark 4:11; 33-34 explaining everything clearly to his disciples, not to others

Matt: 24:3-4 explaining end-time truth.

John 21:14; showed himself, revealed himself to his disciples

Matt. 20:17-28 Jesus taught disciples servanthood, not lording.

Matt. 16:24-26; Luke 9:23-26; come, deny, take up your cross, and follow Me.

Matt. 10:1-42 teaching of discipleship

Mark 10:28-31 Leaving all to follow Jesus

Matt. 5, 6, & 7 all

RIGHTEOUSNESS: Matt. 6:1

ALMS: 6:2-4

"If you (to the rich young ruler) wish to be complete, go and sell your possessions and give to the poor, and you shall have treasure in heaven; and come, follow Me." (Matt. 19:21). "They [the apostles] only asked us to remember the poor - the very thing I also was eager to do" (Galatians 2:10).

PRAYER: 6:5-15

Matt. 9:37 "Then He said to His disciples, The harvest is plentiful, but the workers are few. Therefore beseech the Lord of the harvest to send out workers into His harvest."

Acts 1:15 "These all with one mind were continually devoting themselves to prayer..."

Matt. 21:21-22; Mark 11:24 = promise of the answers to prayer to disciples.

FASTING: 6:16-18

Matt. 9:14-17 (fresh wineskins & both preserved); Mark 2:18-22; Luke 5:33-39 ("The old is good *enough*." NAS; "The old is better." KJV, Greek = comparative - more useful, suitable, manageable, or more pleasant, mild, more in order, less burdensome.)

TOTAL FINANCIAL COMMITMENT: 6:19-34

Acts 11:26 "And it came about that for an entire year they [Barnabus and Paul] met with the church, and taught considerable numbers; and the disciples were first called Christians in Antioch."

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